



# SUMMER SCHOOL 2019

Name: \_\_\_\_\_

Grade (2018-19): \_\_\_\_\_

BUS TRANSPORTATION: YES NO

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Parent Signature:  
\_\_\_\_\_

THESE COURSES WILL BE TAUGHT IN A TRADITIONAL CLASSROOM SETTING.  
COURSE OFFERING BASED ON ENROLLMENT.

### Session 1 – June 5 - 28

- \_\_\_\_\_ Core Algebra I A (S1)
- \_\_\_\_\_ Core Geometry A (S1)
- \_\_\_\_\_ Core Algebra II A (S1)
- \_\_\_\_\_ Math 10
  
- \_\_\_\_\_ English 9 A (S1)
- \_\_\_\_\_ English 10 A (S1)
- \_\_\_\_\_ English 11 A (S1)
- \_\_\_\_\_ Technical Communications
  
- \_\_\_\_\_ US History A (S1)
- \_\_\_\_\_ Government
- \_\_\_\_\_ Economics
- \_\_\_\_\_ Geography/History of the World A
- \_\_\_\_\_ World History and Civ A
  
- \_\_\_\_\_ Health (ONLINE)
- \_\_\_\_\_ Biology A (S1)
- \_\_\_\_\_ Nutrition & Wellness
- \_\_\_\_\_ Interpersonal Communications  
Adult Roles and Responsibilities  
(Online)
- \_\_\_\_\_ Supervised Ag Experience (SAE)

\*\*Must attend both sessions. Restricted enrollment.

\_\_\_\_\_ APEX:  
\_\_\_\_\_  
\_\_\_\_\_

### Session II – July 8 – 31

- \_\_\_\_\_ Core Algebra I B (S2)
- \_\_\_\_\_ Core Geometry B (S2)
- \_\_\_\_\_ Core Algebra II B (S2)
- \_\_\_\_\_ Math 10
  
- \_\_\_\_\_ English 9 B (S2)
- \_\_\_\_\_ English 10 B (S2)
- \_\_\_\_\_ English 11 B (S2)
- \_\_\_\_\_ Technical Communications
  
- \_\_\_\_\_ US History B (S2)
- \_\_\_\_\_ Government
- \_\_\_\_\_ Economics
- \_\_\_\_\_ Geography/History of the World B
- \_\_\_\_\_ World History and Civ B
  
- \_\_\_\_\_ Health (ONLINE)
- \_\_\_\_\_ Biology B (S2)
- \_\_\_\_\_ Nutrition & Wellness
- \_\_\_\_\_ Interpersonal Communications  
Adult Roles and Responsibilities  
(Online)
- \_\_\_\_\_ Supervised Ag Experience (SAE)

\*\*Must attend both sessions. Restricted enrollment.

\_\_\_\_\_ APEX:  
\_\_\_\_\_  
\_\_\_\_\_

### SESSION 1: JUNE 5-28

### SESSION 2: JULY 8-31

8:00 AM - 12:15 PM

**BREAKFAST & LUNCH  
PROVIDED FOR FREE!**

**BUS TRANSPORTATION  
PROVIDED:**

**In town at designated locations  
based on enrollment**

**AND**

**at outlying areas in the county  
based on enrollment (if there  
are enough kids).**

**ISTEP+ 10 RETAKE both  
English and Math will be  
offered at the end of July to  
those who completed a  
correlating course.**

**The next retake is in  
December, 2019.**



Please check students Guidance Counselor:

- Mr. Campbell
- Mr. Hinthorn
- Mrs. Landrum
- Mrs. Rodgers
- Mrs. Willour